



# Wonder in the Wilderness

# Exodus 7:4-5

I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites. And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it.'

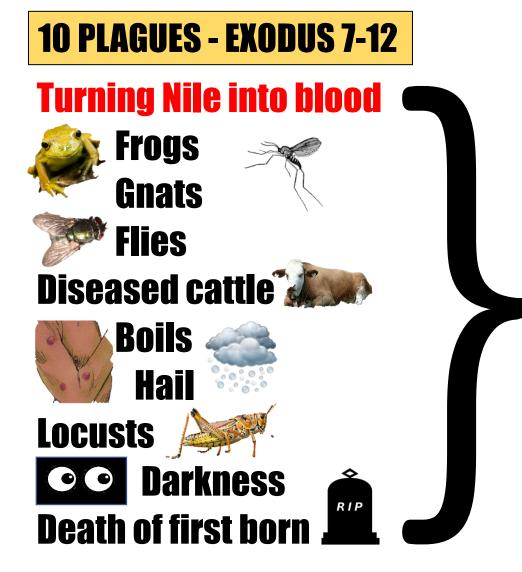
### I will lay my hand on Egypt and with mighty acts of judgment (Exodus 7:4)

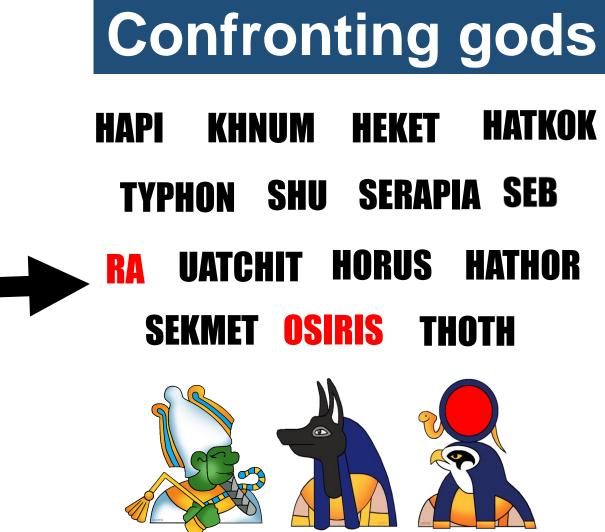
## **10 PLAGUES - EXODUS 7-12**

## **Turning Nile into blood**

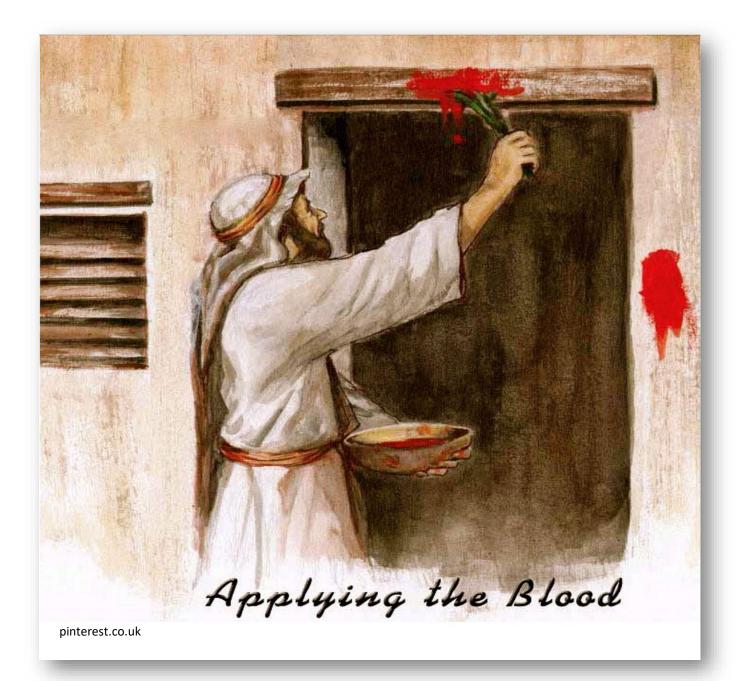
Frogs Gnats **Flies** Diseased cattle Boils Hail Locusts 🍐 **Darkness** 0(0) RIP **Death of first born** 

I will lay my hand on Egypt and with mighty acts of judgment (Exodus 7:4)





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# Passover

# Exodus 12:24-25

'Obey these instructions as a lasting ordinance for you and your descendants. When you enter the land that the Lord will give you as he promised, observe this ceremony

# Exodus 16:1-3

On the fifteenth day of the second month after they had come out of Egypt. In the desert the whole community grumbled against Moses and Aaron. The Israelites said to them, 'If only we had died by the LORD's hand in Egypt! There we sat round pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.'

# Numbers 11:4-5

The rabble with them began to crave other food, and again the Israelites started wailing and said, 'If only we had meat to eat! We remember the fish we ate **in Egypt** at no cost – also the cucumbers, melons, leeks, onions and garlic.

# **Ephesians 2:3-5**

At one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath. But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions - it is by grace you have been saved.

# Ephesians 4:22-29

You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; to be made new in the attitude of your minds; and to put on the new self, created to be like God in true righteousness and holiness.



Therefore each of you must put off falsehood and speak truthfully to your neighbour, for we are all members of one body. 'In your anger do not sin': do not let the sun go down while you are still angry, and do not give the devil a foothold. Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need. Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. The LORD said to Moses, 'I have heard the grumbling of the Israelites. Tell them, "At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God." That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. When the dew was gone, thin flakes like frost on the ground appeared on the desert floor

# Bad joke pause

# Numbers 11:18-20

'Tell the people: "Consecrate yourselves in preparation for tomorrow, when you will eat meat. The LORD heard you when you wailed, 'If only we had meat to eat! We were better off in Egypt!' Now the LORD will give you meat, and you **will** eat it. You will not eat it for just one day, or two days, or five, ten or twenty days, but for a whole month – until it comes out of your nostrils and you loathe it – because you have rejected the LORD, who is among you, and have wailed before him, saying, 'Why did we ever leave Egypt?'''

# Numbers 11:31-32

Now a wind went out from the LORD and drove quail in from the sea. It scattered them up to two cubits deep all around the camp, as far as a day's walk in any direction. All that day and night and all the next day the people went out and gathered quail. No one gathered less than ten homers. Then they spread them out all around the camp.

# Numbers 11:33-34

But while the meat was still between their teeth and before it could be consumed, the anger of the LORD burned against the people, and he struck them with a severe plague. Therefore the place was named Kibroth Hattaavah because there they buried the people who had craved other food.

Lamps, reflectors, mirrors, wipers

Horn

Battery

Steering, Suspension Tyres, Wheels

**Brakes** 

**Seat Belts** 

Body, Exhaust Fuel emissions

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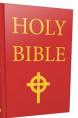
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He is able

Ephesians 3:20

# **Ephesians 3:20**

### **CONTEMPORARY ENGLISH VERSION**

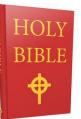


His power at work in us can do far more than we dare ask or imagine

## **NEW LIFE VERSION**

God is able to do **much more** HOLY than we ask or think through BIBLE His power working in us.

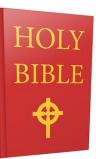
## **GOOD NEWS BIBLE**



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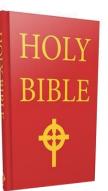
To him who by means of his power working in us is able to do **so much** more than we can ever ask for

## **NEW CENTURY VERSION**



With God's power working in us, God can do much, **much more** than anything we can ask or imagine

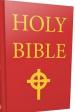
## **NEW INTERNATIONAL VERSION**



Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us

# **Ephesians 3:20**

### **REVISED STANDARD VERSION**

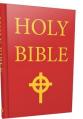


Now to him who by the power at work within us is able to do **far more abundantly** than all that we ask or think

### **NEW AMERICAN STANDARD BIBLE**

HOLY BIBLE IN Now to Him who is able to do **far more abundantly beyond all** that we ask or think according to the power that works within us

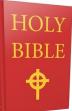
### **KING JAMES VERSION**



Now unto him that is able to do **exceeding abundantly above all** that we ask or think, according to, the power that worketh in us,

# **Ephesians 3:20**

### **REVISED STANDARD VERSION**



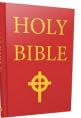
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### **NEW AMERICAN STANDARD BIBLE**

HOLY BIBLE

Now to Him who is able to do **far more abundantly beyond all** that we ask or think according to the power that works within us

## **KING JAMES VERSION**



Now unto him that is able to do **exceeding abundantly above all** that we ask or think, according to, the power that worketh in us,



Now to Him who, by the power that is at work within us, is able to do **superabundantly, far over and above all** that we [dare] ask or think

