

# Life Group Questions: 21<sup>st</sup> Sept 2026

**Icebreaker:** *If you could be invited to any famous person's dinner table for a year, whose table would you choose — and why?*

In our study we are exploring covenant love: the kind of love that keeps its promises, restores dignity, and gives the undeserving a place at the table.

**Read Micah 6:8.** In a culture where many people are searching for happiness, what does this verse suggest God is really asking of us?

## Read 2 Samuel 9:1–13: Covenant Love and Loyalty

**1. 2 Samuel 9:1–3.** David remembers a promise he made decades earlier. *What helps you keep long-term commitments when the original moment has passed — and what makes those commitments difficult to sustain?*

**2.** David shows kindness “for Jonathan’s sake,” not because Mephibosheth has earned it. *Where have you seen love rooted in commitment rather than convenience — love shown because of a promise, relationship, or responsibility?*

**3.** Mephibosheth expects judgment, not kindness (2 Samuel 9:6–8). *Why do you think it's so hard for us to believe God's grace is truly for us — especially when we feel unworthy?*

**4.** Romans 5:8 says God loved us “while we were still sinners.” *How does David's kindness help us picture God's heart toward people who feel spiritually “far away”?*

**5.** David restores Saul's land and gives Mephibosheth a permanent seat at his table (2 Samuel 9:7, 11). *What might it look like today for Christians to restore dignity to people who feel overlooked, forgotten, or fearful? How does 1 John 4:18 deepen that picture?*

**6.** Mephibosheth lived in **Lo-Debar** — a place associated with barrenness and “nothingness.” *Where do people in our community experience “Lo-Debar moments,” and how might we bring God's kindness into those spaces?*

**7.** David says in verse 7, “You shall eat at my table always.” *What does it mean for you personally to know that God invites you to His table — not merely as a guest, but as family?*

**8.** Ephesians 2:4–7 describes God raising us up and seating us with Christ. *How does this change the way we see ourselves — and the way we see people who feel ashamed, excluded, or spiritually stuck?*

**Closing Reflection:** *What legacy would you like to leave personally? As you think about the week ahead, where might God be inviting you to show “love with content” — love that costs something, restores dignity, and reflects His grace to the undeserving?*